

2025-2026 Harvest Summary Report for Simms Creek WMA Properties

Ranch Name _____ Amount of Acreage _____
Owner or Operator _____
County _____ MLDP yes no (circle one)

PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. Antlered bucks harvested:

A. Number of spike-antlered bucks _____ B. Number of bucks with
3-7 points _____ C. Number of bucks with 8 or more points
_____ D. Total antlered bucks _____

2. Antlerless deer harvested:

A. Adult does _____ B. Doe fawns _____ C.
Buck fawns _____ D. Total antlerless (does and fawns)

3. Number of hunters (include lease as well as guests) _____ 4. Average
number of days each hunter hunted (estimate) _____ 5. Total number of
turkey harvested _____ 6. Total number of wild hogs harvested

7. If exotic big game animals were harvested during 2024-25 season on your ranch, indicate the species, sex, and number harvested:

<u>Species Harvested</u>	<u>Harvested</u>	<u>Number Males</u>	<u>Number Females</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

8.

Comments _____

9. Please return the completed form at the Simms Creek WMA post-season (aging bee) meeting. If you are unable to attend, mail to the address below.

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