2026-27 Harvest Summary Report for Simms Creek WMA Properties

Ranch Name_____ Amount of Acreage_____
Owner or Operator_____
County_____ MLDP yes no (circle one)

PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. Antlered bucks harvested:
   A. Number of spike-antlered bucks killed _____
   B. Number of bucks killed with 3-7 points _____
   C. Number of bucks killed with 8 or more points _____
   D. Total antlered bucks killed _____

2. Antlerless deer harvested:
   A. Adult does killed _____
   B. Doe fawns killed _____
   C. Buck fawns killed _____
   D. Total antlerless kill (does and fawns) _____

3. Number of hunters (include lease as well as guests) _____

4. Average number of days each hunter hunted (estimate) _____

5. Total number of turkey harvested _____

6. Total number of wild hogs harvested _____

7. Comments_____
   _____

9. Please return the completed form at the Simms Creek WMA post-season (aging bee) meeting. If you are unable to attend, email or mail to the address below **by April 1st.**

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